



# FALLS CHURCH HIGH SCHOOL

## All Night Grad Celebration (ANGP) Permission Form

**June 21, 2016, 10 p.m. to June 22, 4:00 a.m.**

### PLEASE COMPLETE FULLY & PRINT CLEARLY:

Student Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Parent's Email \_\_\_\_\_

### Ticket Price and Sales Information:

#### Now til May 31 – Ticket Price: \$30.00

Online: If purchasing your ticket online, please drop your permission slip in an envelope clearly marked 'ANGP' at the front office.

Check or Cash: If purchasing with check or cash, please drop your permission slip, with payment in the school front office in an envelope clearly marked, "ANGP". Student's purchasing a ticket during this timeframe will be able to pick up their ticket at the door upon entry at 'will-call'.

#### June 1 – June 16 Price: Ticket Price \$35.00 (NO ONLINE SALES)

Check or Cash ONLY/No online sales during this time: Please drop your permission slip, with payment in the front office, in an envelope clearly marked "ANGP". Students purchasing tickets during this time will pick up your ticket at the door, upon entry at the 'will-call'.

#### At the door – Price: \$40.00

For those under 18, please bring your signed permission slip with you to purchase at ticket at the door.

### DONATIONS:

Donations are greatly appreciated! Please include your donation along with payment of the ticket and ATTACH your check or money order to this form.

Total: \_\_\_\_\_ Check No. \_\_\_\_\_

### Make checks payable to "FCHS ANGP"

Tickets purchased in advance can pick up their tickets at 'Will Call'. (For those who are issued a ticket and may have misplaced their ticket, a list of those who have paid for tickets and their permission forms will be kept at the door).

**Ticket Questions?:** Contact Johanna Mclatchy at [jmclatch@gmail.com](mailto:jmclatch@gmail.com) or by phone at 703/371-5667

Visit our website for more information:

<http://www2.fcps.edu/FallsChurchHS/students/Classof2017.html>

### Emergency Information

Phone Number (during the hours of the ANGP): \_\_\_\_\_

Allergies/Reactions: \_\_\_\_\_

Medications: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

*By signing this document, I give my permission for the FCHS Executive Committee to seek medical attention for my child in the event that I cannot be reached during an emergency. I also give permission for photographs to be taken of my child during the ANGP.*

### PARENTAL CONSENT & ACKNOWLEDGEMENT OF RISK

*I understand that my student's participation in the All Night Graduation Party (ANGP) is voluntary, involves public property, third party vendors and activities. I understand that the event may be held at public park facility and that the event's scheduled activities may include the use of a swimming pool. I have had the opportunity to understand the purpose of the ANGP, and its various activities which may involve physical activity and risk of injury. I agree, by signing below and/or participating in the ANGP, to assume any and all risks and thereby hold FCPS, the FCHS PTSA ANGP Committee, any parent volunteers, or vendor harmless and release them of, and from, claims, causes of action, or damages whatsoever arising from any accident, injury, or property damage related to or resulting from, participation in the ANGP. I have had an opportunity to have all my questions concerning the ANGP answered to my satisfaction.*

Signature \_\_\_\_\_

### ANGC Rules:

- 1) Must be a member of FCHS Class of 2017.
- 2) Admission to ANGP will be between 10:00 p.m.-11:30 p.m. No one will be admitted into the ANGP after midnight.
- 3) If you have purchased a ticket to the ANGP and do not attend, parents will be notified.
- 4) Participant may leave ANGP at any time but will not be allowed to re-enter the event. Parents will be called prior to a student's departure if student departs early.
- 5) No money will be needed-everything is included in the ticket price, including food and drinks.
- 6) The ANGP will end at 4:00 a.m.

Student Name \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_

Parent/Guardian Signature (if under 18) \_\_\_\_\_

**!PARENTS!**

**WE NEED YOU!!**

**Please support the ANGP through  
donations or volunteering**

The contact for **sponsoring/donating** is  
\_\_\_\_(vacant)\_\_\_\_\_. \_\_ (name)\_\_\_ is now  
accepting donations and gift cards as give-  
aways to make this event fun and successful for  
our graduating class.

If you're interested in **volunteering** the night of  
the celebration, contact Krista Stephens at  
**[rkstephens@verizon.net](mailto:rkstephens@verizon.net)**.

We are also accepting food donations for the  
night of the ANGP. The following can be  
dropped off at Providence Rec Center after  
5:00 PM June 21, or you can bring with you the  
evening of the ANGC. An online sign up will be  
made available closer to the event. Please  
contact Karen Rubeiz at [kjtr9090@gmail.com](mailto:kjtr9090@gmail.com).

**Baked goods (brownies, cookies, cupcakes)**

**Fruit platters**

**Vegetable platters/dip**

**2 liter sodas ( sugar free and regular)**

**Family size bags chips and snacks**

**Candy - Hershey Kisses, Starburst, fun-size Twix,  
Milky Way and Snickers, Skittles, Twizzlers,  
gummies**